AWENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office	JUN	2919	381
Retu	arned to applicant for correction	SEP	2 19	181
Corr	ected application filed	NOV	2 198	31
Мар	filed	NOV	1919	981 under 43967
	Harrand Dan	=		
	The applicant Howard Range			
	Street and No. or P.O. Box No.			, of Rowland, Nevada City or Town
۷i۵	a Grassmere, Idaho 83625 State and Zip Code No.	,	hereby	y make. S. application for permission to appropriate the public
wate	ers of the State of Nevada, as hereina	after stat	ed. (If	applicant is a corporation, give date and place of incorpora-
tion;	; if a copartnership or association, giv	e names	of me	mbers.)
			Ми	 ud Gulch Spring #2
1.	The source of the proposed appropr	iation is		Name of stream, lake or other source.
				10 ofc
2.				10 cfs second-feet One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number	r of acre		acre-feet
3.	The water to be used for	Irrigation,		cockwater & Domestic Lining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:			
	(a) Irrigation (state number of acres	to be ir	rigated))
	(b) Stockwater (state number and k	inds of	animals	s to be watered) 300 Head of Cattle
				ırks")
	(d) Power:			
	(1) Horsepower developed			
	-			
5	` ,			ollowing point within the SE¼ NE¼ of Section 29,
				nt from which the SE corner of Section 25,
	Describe as being within a 40-acre subdi	vision of p	ablic sur	evey, and by course and distance to a section corner. If on unsurveyed land,
	it should be stated.			
6.	Place of use SE4 NE4 Section	29, 1 Describe by	45N s	R57E, MDM (unsurveyed) odivision, if on unsurveyed land it should be so stated.
	•			
7.	Use will begin about Janua	ry 1	and	end about December 31, of each year.
		-		ions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or st	orage w	orks.)	collection system with pipeline and
wa				structure, ditches and flumes, drilled well with pump and motor, etc.
	State manner in which water is to be dive	erted, i.e. d	liversion	structure, ditches and flumes, drilled well with pump and motor, etc.

9.	Estimated cost of works. \$2,000.00				
10.	Estimated time required to construct works. 2 years If well completed, describe works.				
11.	Estimated time required to complete the application to beneficial use 3 years				
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.				
	Improvements at the spring will not exclude use of water by wildlife.				
•	Please send copies of all notices and correspondence to undersigned agent.				
	2/3/82 by L. Kent Mays, Jr. By s/William A. Nisbet				
Con	By S/William A. Nisbet Agent Signature, applicant or agent 1				
	DENIAL OF STATE ENGINEER				
-folle	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:				
	This application is hereby denied on the grounds that to approve an application for stock-				
Ý	vatering purposes where the applicant is not the authorized range user would threaten to prove				
	etrimental to the public interest. No ruling is made on the merits of the protest.				
•	overmental to the paorie interest. No raining is made on the morns of the protest.				
••					
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and				
not 1	to exceedcubic feet per second				
	nal construction work shall begin on or before				
	of of commencement of work shall be filed before				
	k must be prosecuted with reasonable diligence and be completed on or before				
Proc	of of completion of work shall be filed before				
App	lication of water to beneficial use shall be made on or before				
Proc	of of the application of water to beneficial use shall be filed on or before				
Мар	in support of proof of beneficial use shall be filed on or before				
Com	mencement of work filed				
	f of beneficial use filed my office, this 10th day of February, aral map filed A.D. NO 2009				
Cern	Man L pe				